## PURBA BARDHAMAN ZILLA PARISHAD

### **ENGINEERING WING**

COURT COMPOUND, BARDHAMAN

DIST.- PURBA BARDHAMAN, PIN - 713101.

Phone: 0342-2665684 Fax: 0342-2663327 e-mail -bzp.dist.engg@gmail.com

Memo No. - DE/NIT/ 56

# NOTICE INVITING TENDER Serial No.-11of 2022 -23

Date & Time of Application for Tender Forms

Date of Issuing Tender Documents

Date of submission of Tender Offer (Along with issued tender documents)

Place of Issuing & submission of Tender Documents

Date, Time, Place, and Authority of opening of Tender

On 31.05.2022 Upto

15.00 Hours

On 31.05.2022 Upto 17.00 Hours

On 01.06.2022 Upto 16.00 Hours

Tender documents shall be issued from the office of the

undersigned and to be submitted in the same office. On 01.06.2022 about 16.30 Hours at the office of the District

Engineer, Purba Bardhaman Zilla Parishad

#### List of Work (for which tenders invited):

Sl No	Name of works	Estimated Amount put to Tender ( Rs.)	Amount of Earnest Money ( Rs.)	Date of Completion	Value of tender documents ( Rs.)	Remarks
		Fresh To	ender			
1	Construction of shade with Truss and sheet including other allied works for Vermi Pits at the campus of DM Bungalow, Purba Bardhaman	Rs. 3,70,000/-	Rs.7,500/-	15 days	Rs.250/-	Interested persons /firm/agency preferably having experience in similar types of works with valid Trade license, I.T. and P. Tax Clearance Certificate along with PAN & GST No. are eligible to participate in this Tender.

#### Notes:-

- 1. Rates are as per PWD Schedule of rates with effect from 01/11/2017 (Volume- I & II) with 14th & 7th Corrigenda & Addenda .
- 1% Workers' Welfare Cess & GST as applicable will be deducted from working bill as per Govt. Order.
- 3. Earnest Money in the form of Demand Draft/Pay Order/ Banker's Cheque in favour of the 'District Engineer, Purba Bardhaman Zilla Parishad, Payable at Bardhaman must be required to submit along with the Tender Offer.

Purba Bardhaman Zilla Parishad

Memo No. - DE/NIT/ 561/42

Copy of Notice Inviting Tender (Sl.No.11 of 2022-23) forwarded for favour of information with request to kindly display in his Notice Board for giving wide publicity to the:-

1-2)	Sabhadhipati/Sahakari-Sabbhadhipati ,PurbaBardhamanZillaParishad .				
3)	District Magistrate ,PurbaBardhaman& Executive Officer , Bardhaman.				
4)	Additional Secretary, Govt. of W. B., Panchayats & Rural Development Department, Joint Administrative Building, HC-7, Sector-III, Salt				
	Lake,Kolkata-106.				
5-7)	Additional Executive Officer /Financial Controller & Chief Accounts Officer/Secretary, PurbaBardhamanZillaParishad.				
8-17)	Adhyaksha, District Council/ Karmadhakshya (All), PurbaBardhamanZillaParishad.				
18-19)	Sub-Divisional Officer, Sadar(North) / Sub-Divisional Officer, Sadar(South) PurbaBardhaman				
20-26)	Executive Engineer, WBSRDA, Bardhaman Division, Bardhaman / Executive Engineer, WBSRDA, Bardhaman -2 Division, Kanksa / Executive Engineer-I, Bardhaman Division, P.W.D./ Executive Engineer. BurdwanSouthHighwayDivision, P.W.(Roads) Directt/ Executive Engineer, Burdwan Division, Executive Engineer, Burdwan Division, P.W.(Roads) Directt/ Executive Engineer, Burdwan Division, Executive Engineer, Burdwan				
27-28)	District Programme Co-ordinator, CHCMI, PBZP/ District Coordinator, MNB/Sanitation Cell, PBZP				
29)	D.I.O. & T.D., NIC, Purba Bardhaman is requested to arrange publication in Web Site http://www.bardhaman.nic.in				
30)	Dy. Secretary/D.I.A., Purba Bardhaman Zilla Parishad is requested to arrange publication in Web Site http://www.burdwanzp.org				
31-34)	Assistant Engineer (All), Purba Bardhaman Zilla Parishad.				
35-42)	Sub-Assistant Engineer (All) / H.C./ Acctt., Purba Bardhaman Zilla Parishad				
	Notice Board, Engineering Wing, PurbaBardhamanZillaParishad./One Extra Copy to District Engineer, Purba Bardhaman Zilla Parishad				

Purba Bardhaman Zilia Perishad